

Department of Juvenile Justice Services

Director's Office

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John M. Martin, Director
Patrick Schreiber, Assistant Director

Policy and Fiscal Affairs Board Agenda

December 10, 2015 - 12:00 pm

Joshua Conference Room
Sixth Floor
Government Center
Las Vegas, NV 89101

Call to Order

- | | | |
|---------------------|-------|--|
| For Possible Action | I. | Review and Approve Meeting August 6, 2015 Minutes. |
| For Possible Action | II. | Approve the Agenda. |
| | III. | Public Comments.
<i>A period devoted to comments by the general public about matters relevant to juvenile issues will be held at this time. No vote may be taken on a matter not listed on the posted agenda.</i> |
| For Possible Action | IV. | Receive the Director's Report on the Activities of the Department of Juvenile Justice Services (DJJS) and Direct Staff Accordingly.
<i>Patrick Schreiber, Assistant Director</i> |
| For Possible Action | V. | Receive the DJJS Citizen's Advisory Committee Report.
<i>Thomas Maroney, Chairman</i> |
| For Possible Action | VI. | Receive the Interim Director's Report on the Activities of the Department of Family Services (DFS) and Direct Staff Accordingly.
<i>Timothy Burch, Interim Director</i> |
| For Possible Action | VII. | Receive the DFS Citizen's Advisory Committee Report.
<i>Lisa Morris Hibbler, Chairman</i> |
| | VIII. | Public Comments.
<i>A period devoted to comments by the general public about matters relevant to juvenile issues will be held at this time. No vote may be taken on a matter not listed on the posted agenda.</i> |
| For Possible Action | IX. | Schedule next meeting and meetings for 2016.
May 6, 2016 - Joshua Conference Room |
| | X. | Adjournment |
| Date Posted | | December 3, 2015 |

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chairman • LARRY BROWN, Vice Chairman
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DONALD G. BURNETTE, County Manager

Pursuant to NRS 241.020 “A request for notice lapses six (6) months after it is made.”

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Juvenile Justice Services Administrative Building 601 N. Pecos Rd, Las Vegas	Clark County Courthouse 200 S. Third St., Las Vegas
Clark County Government Center (Principal Office) 500 S. Grand Central Parkway, Las Vegas	Las Vegas City Hall 495 South Main, Las Vegas
Winchester Recreation Center 3130 S. McLeod, Las Vegas	Paradise Recreation Center 4770 Harrison Ave., Las Vegas
Spring Valley Library 4280 S. Jones, Las Vegas	City of Henderson 200 Water Street, Henderson
City of Mesquite 10 E. Mesquite Blvd, Mesquite	City of North Las Vegas 2200 Civic Center Dr., NLV
City of Boulder City 400 California Ave, Boulder City	Clark County Reg. Govt. Center 101 Civic Way, Laughlin

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director’s Office of Juvenile Justice Services at (702) 455-5210. Advance notice of twenty-four (24) hours is requested.

Back-up documents for Agenda items may be obtained by contacting:

Satonya Patton, Administrative Secretary
Department of Juvenile Justice Services
601 North Pecos Road
Las Vegas, NV 89101
702-455-5210
boydsl@clarkcountynv.gov

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee’s jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.